Migrant Eligibility Survey

1. Has anyone in your family been involved in any of the following activities during the past three years (check all that apply)?

Subsistence fishing

Commercial fishing

Cannery work

Subsistence berry picking

Logging

Other agricultural or farm work

1. Have your children (birth to not yet graduated) made an overnight trip or moved within the past 3 years with you, someone at least 14 years old, or by themselves?

Yes

No

1. If yes, when was the most recent trip or move?

If you answered yes to the questions above, a migrant recruiter may contact you to find out if your child is eligible for the Migrant Education Program. Final eligibility determination is made by the Alaska Migrant Education Office. Only one survey per family needed.

Family Information

Parent/Guardian:

Phone Number:

Best Time to Call:

Names & Grades of Children:

Return this survey to your school secretary.

| Address Information |
| --- |
| Recipient Name  Street Address  City, State, ZIP Code |
| Company Name  Street Address  City, State, ZIP Code |

Alaska Migrant Education Program



**Cut fish hanging for drying at the dock of the Unalakleet River**

Photo credits to Francine Johnson

**PROVIDED BY:**

State of Alaska Migrant Parent Advisory Council

Subsisting on the Unalakleet River
Duncan Ivanoff cutting the fish and little brother Mason ivanoff looking on. Photo Creds to mother Dorothy Ivanoff of Unalkleet

**Subsisting on the Unalakleet River**

Duncan Ivanoff cutting the fish and little brother Mason Ivanoff looking on. Photo Credits to mother Dorothy Ivanoff of Unalakleet.

Migrant Education

# Overview

The primary goal of the Migrant Education Program is to ensure that all migratory children reach challenging academic standards and graduate with a high school diploma that prepares them for responsible citizenship, further learning, and productive employment.

Parent Advisory Council

If you are interested in contacting your local parent representative or attending a statewide Migrant Parent Advisory Council meeting, please access our website:

[education.alaska.gov/ESEA/TitleI-C/pac.html](https://education.alaska.gov/ESEA/TitleI-C/pac.html)

Quick Facts

# In Alaska

* About 14,000 children are currently eligible for the Migrant Education Program in Alaska
* 40 school districts across the state of Alaska participate in the Migrant Education Program
* The most common type of gear used by Alaska migrant families is a Set Net
* Salmon is the number one catch for Alaska migrant families

Program Services

# Possible Services

* Eligibility for free school meals through the National School Lunch Program
* Migrant Education Literacy Grant
* Academic enrichment activities
* Tutoring
* Educationally related support services

Each district offers different services to migratory children. Please contact your local school or district office for more details.



Summer Calendar

# June 2024

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Su | M | Tu | W | Th | Fri | Sat |
|  |  |  |  |  |  | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |  |  |  |  |  |  |

# July 2024

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Su | M | Tu | W | Th | Fri | Sat |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |  |  |  |

# August 2024

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Su | M | Tu | W | Th | Fri | Sat |
|  |  |  |  | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

# September 2024

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Su | M | Tu | W | Th | Fri | Sat |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |  |  |  |  |  |