To: Members of the State Board of Education and Early Development

From: Dr. Michael Johnson, Commissioner

March 2, 2022

Agenda Item: 15

♦ ISSUE
This is a standing oral report to the board by the Commissioner.

♦ BACKGROUND
  • The board will hear a report on the Commissioner’s activities.
  • Commissioner Johnson will be present to brief the board.

♦ OPTIONS
This is an information item. No action is required.