

**Alaska Department of Education & Early Development  
Capital Improvement Project Application  
Subjective Rating Form  
Proposed FY2007**

Adopted by the Bond Reimbursement and Grant Review Committee  
April 19, 2002

School District \_\_\_\_\_  
 School Name \_\_\_\_\_  
 Project Title \_\_\_\_\_  
 Fund \_\_\_\_\_ Category \_\_\_\_\_  
 Phase \_\_\_\_\_ Maximum Points \_\_\_\_\_  
 Rater \_\_\_\_\_ Date \_\_\_\_\_

Note: The number in parenthesis refers to the question with primary applicability on the CIP application form. Also, points for elements two through eight will be weighted to apply the each specific category of a mixed-scope project.

Max Points		School Construction A, B, E, F	Major Maintenance C, D
25	<b>1. Effectiveness of preventive maintenance program (31)</b> A. Maintenance Management Narrative = 5 points maximum B. Energy Management Narrative = 5 points maximum C. Custodial Narrative = 5 points maximum D. Maintenance Training Narrative = 5 points maximum E. Capital Planning Narrative = 5 points maximum		
50	<b>2. Emergency (14)</b>		
50	<b>3. Seriousness of life/safety and code conditions (14, 17)</b>		
40	<b>4. Existing space fails to meet or inadequately serves existing or proposed elementary or secondary programs (26)</b> A. Mandated Program = 40 points maximum B. Local existing program = 20 points maximum C. New approved local program = 15 points maximum		
30	<b>5. Reasonableness &amp; completeness of cost or cost estimate (18)</b>		
30	<b>6. Relationship of the project cost to the annual operational cost savings (29)</b>		
5	<b>7. Thoroughness in considering use of alternative facilities to meet the needs of the project (27)</b>		
25	<b>8. Thoroughness in considering a full range of options for the project (28)</b>		
30	<b>9. Adequacy of documentation (All)</b>		
<b>285</b>	<b>Total Points</b>		



**Objective Rating Form (continued)**

<b>Max Points</b>		<b>School Construction A, B, E, F</b>	<b>Major Maintenance C, D</b>
<b>35</b>	<p><b>9. Preventive Maintenance</b></p> <p>A. Maintenance Management Program</p> <ul style="list-style-type: none"> <li>1. Detailed summary reports of maintenance labor parameters 15 points</li> <li>2. Detailed summary reports of PM/corrective maintenance parameters 10 points</li> <li>3. Average expenditure for maintenance for each of last five years 5 points</li> </ul> <p>B. Capital Planning (Renewal &amp; Replacement)</p> <ul style="list-style-type: none"> <li>1. 6 year CIP plan lists capital needs for main school facilities &gt;5 years old 5 points</li> </ul>		
<b>265</b>	<b>Total Points</b>		