



**FOR IMMEDIATE RELEASE**

**November 26, 2019**

**State Board to Meet December 4 by Audio Conference**

JUNEAU -- The State Board of Education and Early Development will hold its regular quarterly meeting on December 4, 2019 via audio conference, originating from the first-floor board room at 801 West Tenth Street in Juneau. The meeting will begin at 1:00 p.m. The board's meeting packet is available [online](#).

The board will take public comment on agenda and non-agenda items starting at approximately 1:10 p.m. Oral comment is limited to three minutes per person and five minutes per group. Public comment can be made for the meeting, during this time only, by calling 1-844-586-9085 if you are outside of Juneau or Anchorage. For participation from Juneau, call 586-9085. For participation from Anchorage, call 563-9085.

The quarterly meeting will be live-streamed through the [Legislative Information Office](#) (LIO) beginning at 1:00 p.m. (audio only). Click on the meeting name to listen to the proceedings. When public comment is over, the meeting will continue to be broadcast at the above website. Oral comment can also be made by visiting your local LIO. The following LIOs will participate: Anchorage, Bethel, Fairbanks, Juneau, Kenai, Ketchikan, Kodiak, Mat-Su, Nome, Seward, and Sitka. For more information about LIOs, call 907-465-4648.

The purpose of the quarterly meeting is to hold a work session and a business meeting. Topics at the work session include the draft annual board report to the Legislature, Mt. Edgecumbe High School graduation requirements, board committee reports, and regulations to go out for public comment regarding the Every Student Succeeds Act (ESSA) accountability and assessment regulations as well as emergency certificates. The board will also hear a guest presentation from Senator Bert Stedman regarding the Mt. Edgecumbe Aquatic Center.

Topics at the business meeting include the Mt. Edgecumbe High School graduation requirements, the regulations listed above, standing reports on the department's divisions, the commissioner's report, approval of the September 19, 2019 and October 23, 2019 meeting minutes, the draft annual board report to the Legislature, and an executive session to discuss the selection of the board's student advisor.

###

**Media Contact:** [Erin Hardin](#), Special Assistant, (907) 465-2803