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|  | | | | National School Lunch Program **On Site Review Summary**  **Afterschool Snack Program** | | | | | *Finance & Support Services**Child Nutrition Program* *801 West 10th Street, Suite 200*  *P.O. Box 110500*  *Juneau, Alaska 99811-0500*  *(907) 465-8709*  *Fax (907) 465-8910* |
| School District/RCCI \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Print Reviewing Official and Title/Position  Summary Report Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Reviewing Official | | | | | | | | | |
| **Name of School/Serving Site** | **Date of**  **First**  **Review** | **Compliant**  **Y / N** | | **List Compliance Comments below:** | **Date of**  **2nd**  **Review** | **Compliant**  **Y / N** | **List Compliance Comments below:** | | |
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**Due to SA by the last day of school or June 1st.**